

**Privacy Notice - Appendix 1**

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| **Data recipient and purpose of sharing** | **Student names** | **Date of birth** | **Characteristics\*** | **Home address details** | **Parental phone contact details** | **Examination results** | **Other** |
| **National Health Service** professionals for the purposes of administrating a vaccination programme, school nurse services for monitoring weight, height, etc, speech and language therapy, sensory team (IES), physiotherapy, community paediatricians, GPs, educational psychologist | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | Medical information |
| **Nottingham Constabulary** for safeguarding vulnerable pupils and preventing youth offending/reducing re-offending | ✓ | ✓ | ✓ | ✓ | ✓ |  |  |
| **Nottingham City Council/Nottinghamshire County Council/Derbyshire County Council** for transport information | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |  |
| **Groupcall.com (Messenger)** to facilitate effective communication | 🗸 |  |  |  | 🗸 |  | Parent email addresses |
| **Evolve** for the purposes of organising off-site educational visits and trips | 🗸 | 🗸 | 🗸 |  |  |  |  |
| **Nottingham College** for the purposes of widening participation in higher education (for students aged between 14 and 19) | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |
| **Futures** advisors for the purposes of providing post-16 and careers advice | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |
| **Mencap** for the purposes of providing work experience placements to post 16 internship students | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |
| **Duke of Edinburgh** for providing opportunity for KS4 pupils to participate in awards programme | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |
| **CPOMS** for incident reporting and record keeping for safeguarding pupils | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |  |  |  | 🗸 |
| **Saul Isaac Photography** for pupil photographs | 🗸 |  |  |  |  |  | Photo |
| **Social Care** for safeguarding vulnerable pupils | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |

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| **CAMHS** for safeguarding vulnerable pupils | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |
| **SIMS** pupil database | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | Parent email addresses |
| **Exam Boards (OCR, AQA)** for the purposes of providing access arrangements to students sitting examinations | 🗸 | 🗸 | ✓ |  |  | ✓ |  |
| **RDA** for safeguarding pupils during horse riding sessions | ✓ | ✓ | ✓ |  |  | 🗸 |  |
| **CPOMS** for the safeguarding of vulnerable pupils | ✓ | ✓ | ✓ | ✓ | ✓ | 🗸 |  |
| **Department of Education** for arrangements for assessments | ✓ | ✓ | ✓ |  |  | ✓ |  |
| **Claire Simpson** for purposes of outdoor learning provision for pupils across school | 🗸 | 🗸 | 🗸 |  |  | 🗸 |  |
| **Jay Laister** for purposes of providing a counselling service to pupils across school | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |  |
| Liaison with **private specialists and therapists** who support health and wellbeing of pupils | 🗸 | 🗸 | 🗸 |  |  | 🗸 |  |

*\*Nationally-defined personal characteristics descriptions ie gender, ethnicity, first language, pupil premium and free school meals eligibility*